

SUPPLEMENTAL AGREEMENT NO. 1  
NUECES COUNTY AND  
LOCKWOOD, ANDREWS & NEWMAN, INC.

**WHEREAS**, the County of Nueces and Lockwood, Andrews & Newman, Inc. (herein “LAN”) entered into an Engineering Services Contract (“Contract”) for services related to restoration of the retention pond and boardwalk at IB Magee Park, as well as proposal of current and future improvements, such as trails, kiosks and bird blinds, on May 27, 2020; and

**WHEREAS**, Article 11 of such agreement allows for this Contract to be modified by Supplemental Agreement if there has been a change in the scope, complexity, or character of the service to be performed, or the duration of work has changed; and

**WHEREAS**, it was determined that additional services were needed for the retention pond restoration and improvements to include additional services including site investigation services, detailed design services, bid phase services, and construction phase services; and

**WHEREAS**, the parties would like to expand the scope of work to include these additional services identified as Phase 2 herein;

**NOW THEREFORE**, Nueces County and LAN in consideration of the mutual agreements contained in the original contract and additional monies herein do hereby mutually agree:

1. The first sentence of Article 5 is hereby withdrawn in its entirety and replaced with the following:

*The maximum amount payable under this contract is \$121,915.00 unless modified as provided in Article 11 – Supplemental Agreements.*

2. To incorporate herein Attachments A-1, B-1, C-1, and D-1 herein attached setting out the additional services and costs associated with this expanded scope of work only. These attachments shall be addendums to the existing Attachment A, B, C, and D.
3. All other provisions of contract shall remain the same.

**IN WITNESS WHEREOF**, Nueces County and Lockwood, Andrews, & Newman, Inc. have executed these presents in duplicate.

WITNESS our hands on this \_\_\_\_\_ day of October 2020.

NUECES COUNTY

Lockwood, Andrews, & Newman, Inc.

BY: \_\_\_\_\_  
County Judge

BY: \_\_\_\_\_  
President

ATTEST:

BY: \_\_\_\_\_  
County Clerk