

CONTRACT

(NUECES COUNTY; UNITED CORPUS CHRISTI CHAMBER OF COMMERCE)

STATE OF TEXAS

*** KNOW ALL MEN BY THESE PRESENTS**

COUNTY OF NUECES

This agreement entered into on the date of its execution as set forth below by and between Nueces County, hereinafter called "County," and the United Corpus Christi Chamber of Commerce, herein after called "Chamber," an organization founded for the promotion of businesses, creation of jobs, and overall economic benefit of Corpus Christi, Texas, and surrounding areas within Nueces County; specifically the activities of the South Texas Military Facilities Task Force, a committee of the Chamber.

WITNESSETH:

WHEREAS, to stimulate business and commercial activity in Nueces County, the Commissioners Court is authorized by § 381.004 (b) of the Texas Local Government Code to develop and administer a program to stimulate, encourage, and develop business location and commercial activity in the county; to promote or advertise the county and its vicinity or conduct a solicitation program to attract conventions, visitors, and businesses; and for local economic development; and,

WHEREAS, the Nueces County Commissioners Court has created a

program by resolution adopted on November 12, 2008, designed to promote business activity, provide direction, and organize efforts for the economic benefit of Nueces County and surrounding areas; and,

WHEREAS, the Commissioners Court is authorized to contract with a private corporation such as the Chamber pursuant to § 381.004 (c) of the Texas Local Government Code and Texas Attorney General Opinion No. JM-516 (1986) for the administration of such a program;

NOW, THEREFORE, for and in consideration and exchange of mutual covenants and conditions contained herein, the County and Chamber agree as follows:

I.

The Chamber agrees to administer the County's program for local economic development as follows: 1) by stimulating, encouraging, and developing business location and commercial activity in the county, including preparation and implementation of strategic plans for maximum utility of area military facilities; and 2) promoting or advertising the county and its vicinity by in-person presentations in other areas of the country for the economic benefit of Corpus Christi and surrounding areas within Nueces County. The Chamber will provide program access or remove barriers to accessibility under the Americans with Disabilities Act to allow individuals with disabilities the opportunity to participate and receive benefits of services, programs and activities.

II.

The Chamber will semi-annually submit reports to the County detailing activities by the South Texas Military Facilities Task Force Committee of the Chamber in performance of its obligations pursuant to this agreement. The Chamber shall include in its reports a detailed accounting of expenditures of County funds and any measurable results obtained.

III.

The Chamber will diligently use its resources to promote the cause of administration of the program with respect to the economic development of Nueces County.

IV.

As payment for these services to be rendered in the County's fiscal year 2016-2017, the County will provide \$25,000.00 subject to appropriations for the administration of the program pursuant to the 2016-2017 County Budget.

V.

The Chamber will cause this funding to be segregated from other funds used for activities of the Chamber unrelated to the purposes of this agreement.

VI.

This agreement shall continue in force and effect until September 30, 2017. In the event the Chamber terminates the program activities subject to this agreement prior to the expiration of this agreement,

the balance of any remaining funds shall be returned to the County in the same proportion that County funds bear to the total funds received or in the possession by the Chamber to conduct program activities related to this agreement.

WITNESS our hands on this ____ day of _____, 2016.

NUECES COUNTY

United Corpus Christi
Chamber of Commerce

BY: _____
Samuel L. Neal, Jr.
County Judge

BY: _____
President & CEO

ATTEST:

BY: _____
Kara Sands, County Clerk

Approved as to form:

BY: _____
Laura Garza Jimenez
County Attorney