







Nueces County, Texas
Budget Transfer Form

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TOP

FY 14-15

14 DEC 19 AM 10:58

The Honorable Commissioner's Court:

Please approve the following budget transfer request for:

Department No. 1600 Department Name: Precint 111 Yard Building
(Please prepare a separate request for each department)

Table with 4 columns: Key Code, Account Name, Increase, Decrease. Row 1: 5260, Maint. & Repairs-Bldg. & Grounds, 3,000. Row 2: TOTALS, 3,000.

This budget transfer is necessary to:

Remove 2001 R-22 Unit (38BRC048) & Install New 4 Ton 410A Condenser unit (McNatt Inc)

Contact Person: Nora Oserraos

Telephone No: x0492

Glen R. Sullivan, P.E.
Signature of Official/Dept. Head

12/19/2014
Date

Recommended by:
Dian Ross
County Auditors Office

12/19/14
Date

Budget Change Order BC006

Notificaton of Commissioners Court Action:

Approved by the Commissioner's Court on
Revised & Approved by the Commissioner's Court on
Disapproved by the Commissioner's Court on

County Auditors Office

Date



# Nueces County, Texas Budget Transfer Form

RECEIVED

14 DEC -9 PM 2:54

The Honorable Commissioner's Court:

Please approve the following budget transfer request for:

Department No. 1780 Department Name: David Berlanga, Sr. Bldg.  
(Please prepare a separate request for each department)

Key Code	Account Name	Increase	Decrease
5260	Maint & Repair - Bldg & Grounds		4,500
5300	Professional Services	4,500	
<b>TOTALS</b>		<b>4,500</b>	<b>4,500</b>

This budget transfer is necessary to:

- Cover outstanding purchase orders
- To balance line item categories until end of fiscal year
- To cover temporary employees
- Other

Contact Person: Janie Hernandez

Telephone No: 361-387-5904

*J Hernandez*  
Signature of Official/Dept. Head

12/9/14  
Date

Recommended by:  
*[Signature]*  
County Auditors Office

12/15/14  
Date

Budget Change Order BC006

**Notificaton of Commissioners Court Action:**

Approved by the Commissioner's Court on \_\_\_\_\_  
Revised & Approved by the Commissioner's Court on \_\_\_\_\_  
Disapproved by the Commissioner's Court on \_\_\_\_\_

\_\_\_\_\_  
County Auditors Office Date