



**CITY OF LORAIN**  
**CIVIL SERVICE COMMISSION**  
200 WEST ERIE AVE. 7TH FLOOR CITY HALL, LORAIN, OHIO 44052  
TELEPHONE (440) 204-2066 FAX (440) 204-2527

---

**AGENDA - TUESDAY, DECEMBER 1, 2020 - 5:00 P.M.**

**LORAIN COUNCIL CHAMBERS - FIRST FLOOR  
CITY HALL**

- 1. ROLL CALL**
- 2. DISPOSITION OF MINUTES FROM PREVIOUS MEETING**
  - a. The Minutes of the October 29, 2020 meeting as of this date have not yet been completed.
- 3. CORRESPONDENCE - RECEIVED**
- 4. CORRESPONDENCE - SENT**
- 5. CORRESPONDENCE - PERSONNEL**
  - a. Request to establish the eligibility list for the position of Laborer I in the Public Property Department.
- 6. REPORTS**
- 7. OLD BUSINESS**
- 8. NEW BUSINESS**
  1. Bills
  2. Certification of payrolls.
  3. Set next meeting date.
- 9. ADJOURNMENT**





**CITY OF LORAIN**

---

**Civil Service Commission**

**2. a.**

Meeting Date: 12/01/2020

---

Subject:

The Minutes of the October 29, 2020 meeting as of this date have not yet been completed.

---



**CITY OF LORAIN**

---

**Civil Service Commission**

**5. a.**

Meeting Date: 12/01/2020

---

Subject:

Request to establish the eligibility list for the position of Laborer I in the Public Property Department.

---

Attachments

Eligibility list

---



# CITY OF LORAIN CIVIL SERVICE COMMISSION

200 WEST ERIE AVE. 7TH FLOOR CITY HALL, LORAIN, OHIO 44052  
TELEPHONE (440) 204-2066 FAX (440) 204-2527

---

**ELIGIBILITY LIST FOR ENTRY LEVEL  
LABORER I – CITY OF LORAIN  
TEST # 20-06**

**EXAMINATION DATES: November 4, 2020  
ELIGIBILITY LIST ESTABLISHED: Effective December 5, 2020**

<u>NAME</u>	<u>SCORE</u>	<u>ADD'L POINTS</u>	<u>TOTAL</u>
1. Wilbur Lewis	98.53	9.85 (E & R)	108.38
2. Tyrone Howard	83.5	4.18 (R)	87.68
3. Manases Soto	80.16	4.01 (R)	84.17
4. David Stoyka	83.5	-----	83.50
5. Aaron McDowell	76.82	3.84 (R)	80.66
6. Jamal Robinson	75.15	3.76 (R)	78.91
7. Frank Mascaro	78.49	-----	78.49
8. Steven Bobe	78.49	-----	78.49
9. Andrew Ruminski	76.82	-----	76.82
10. Ethan Rummich	76.82	-----	76.82
11. Steven Robinson	71.81	3.59 (R)	75.40

**BY ORDER OF THE LORAIN CIVIL SERVICE COMMISSION:**

\_\_\_\_\_  
**JOSEPH SMITH  
PRESIDENT**

\_\_\_\_\_  
**JUANITA SENQUIZ  
VICE PRESIDENT**

\_\_\_\_\_  
**VICTOR TAKACS  
SECRETARY**